

Hajj Rituals - Niyyah Card

When the 4th Imām (ʿa) returned from Hajj, Shiblī came to meet him. In their conversation, the Imām (ʿa) discussed the significance of the various rituals of Hajj. Below each Niyyah, is an excerpt from this conversation.

ʿUMRA AL-TAMATTUʿ

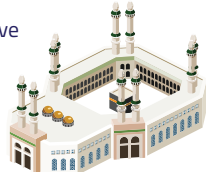
NIYYAH WHEN PERFORMING MUSTAḤAB GHUSLS:

“I am doing ghusl for Iḥrām for ʿUmra al-Tamattuʿ, entry into ḥaram, Makka, and Masjid al-Ḥarām and ṭawāf of the Kaʿba, qurbatan ila-Allāh”

[Imām (ʿa): When you performed the ghusl, did you have the intention of cleansing yourself from all sins?]

NIYYAH WHEN WEARING IḤRĀM:

“I wear Iḥrām for ʿUmra al-Tamattuʿ for Hajjat-ul Islām wājib qurbatan ila-Allāh.”



[Imām (ʿa): When you halted at the Mīqāt, did you make the intention of taking off your clothes of disobedience and putting on the clothes of obedience?]

NIYYAH WHEN PERFORMING ṬAWĀF:

“I perform ṭawāf of the Kaʿba in seven rounds for ʿUmra al-Tamattuʿ for Hajjat-ul Islām wājib qurbatan ila-Allāh.”

[Imām (ʿa): When you performed your ṭawāf, did you seek the refuge of Allāh from the trickeries of Shayṭān?]

NIYYAH WHEN PRAYING TWO RAKʿAH FOR ṬAWĀF:

“I pray two rakʿah prayer for ṭawāf of ʿUmra al-Tamattuʿ for Hajjat-ul Islām wājib qurbatan ila-Allāh.”

[Imām (ʿa): When you prayed the two rakʿah, did you make the intention of performing the prayers of Ibrāhīm and thereby disappointing Shayṭān?]

NIYYAH WHEN PERFORMING SAĪ:

"I walk between Şafā and Marwa seven times for `Umra al-Tamattu` for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

[Imām (ʿa): And when you performed the SaĪ, did you have the intention of traversing between hope in the Mercy of Allāh and the fear of punishment for your disobedience?]

NIYYAH WHEN PERFORMING TAQŞĪR:

"I perform taqşĪr for `Umra al-Tamattu` for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

ḤAJJ AL-TAMATTU`

NIYYAH WHEN PERFORMING GHUSL (8TH DHŪ AL-ḤIJJĀ):

"I am doing ghusl for iḥrām of Ḥajj al-Tamattu`, and the stay in `Arafah, Muzdalifa, and Mina, for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

NIYYAH WHEN WEARING IḤRĀM:

"I wear iḥrām for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

NIYYAH DURING WUQŪF IN `ARAFĀH :

"I remain in `Arafah from mid-day to sunset for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

[Imām (ʿa): Did you appreciate by your stay in `Arafah, a deeper understanding (ʿirfān) of Allāh and a realization that Allāh is All-Knowing of your hidden secrets?]

NIYYAH DURING WUQŪF AT MASH`AR AL-ḤARĀM (MUZDALIFA):

"I am staying at Muzdalifa on the 10th night of Dhū al-Ḥijja for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

[Imām (ʿa): When you walked through Muzdalifa and picked up the pebbles, did you have the intention of getting rid of your habits of disobedience, and inculcating goodness in your behaviour?]



NIYYAH WHEN STONING JAMARAT AL-`AQBABA (RAMĪ):

"I am going to stone the Jamarat al-`Aqaba seven times for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

[Imām (a): And when you pelted the Jamarah, did you have the intention of striking your enemy, the Shayṭān, and challenging him through your Ḥajj?]

**NIYYAH WHEN OFFERING QURBĀNĪ:**

"I offer this sacrifice for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

[Imām (a): And when you offered your sacrifice, did you have the intention of cutting the artery of your inner desires, and holding on fast to piety?]

NIYYAH WHEN PERFORMING ḤALAQ / TAQŞĪR:

"I perform ḥalaq/taqşir for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

[Imām (a): And when you shaved your head, did you have the intention of cleansing yourself from all dirt, and purifying yourself from sin, just like a new born infant?]

NIYYAH WHEN PERFORMING ṬAWĀF:

"I perform ṭawāf of the Ka`ba in seven rounds for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

[Imām (a): Did you have the intention of returning to the Mercy of Allāh, His obedience and love?]

NIYYAH WHEN PRAYING TWO RAK`AH FOR ṬAWĀF:

"I pray two rak`ah prayer for ṭawāf for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

NIYYAH WHEN PERFORMING SA`Ī:

"I walk between Şafā and Marwa seven times for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

NIYYAH WHEN PERFORMING ṬAWĀF AL-NISĀ:

"I perform ṭawāf of the Ka`ba in seven rounds for ṭawāf al-nisā for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

NIYYAH WHEN PRAYING TWO RAK'AH FOR ṬAWĀF AL-NISĀ:

"I pray two rak'ah prayer for ṭawāf al-nisā for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

NIYYAH DURING WUQŪF IN MINA:

"I am spending the 11th (12th, 13th) night of Dhū al-Ḥijja in Mina for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."



[Imām (ʿa): And when you stayed in Mina, did you feel that you had achieved your aim, and had been inspired with the confidence that He would satisfy all your needs?]

NIYYAH WHEN STONING THE THREE JAMARĀT

"I am going to stone Jamarat al-ʾUlā (Jamarat al-Wuṣṭā, Jamarat al-ʾAqaba) seven times for Ḥajjat-ul Islām wājib qurbatan ila-Allāh."

TALBIYA

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالتَّعْمَةَ لَكَ وَ الْمُلْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ

*"Here I am, O Lord, here I am. Here I am, You have no partner, here I am.
Surely, all praise and bounties are Yours, and so is the absolute
domain. You have no partner, here I am."*

